



RUSHMOOR BOROUGH COUNCIL

DEVELOPMENT MANAGEMENT COMMITTEE

*at the Council Offices, Farnborough on
Wednesday, 11th March, 2020 at 7.00 pm*

To:

VOTING MEMBERS

Cllr B.A. Thomas (Chairman)
Cllr J.H. Marsh (Vice-Chairman)

Cllr Mrs. D.B. Bedford
Cllr R.M. Cooper
Cllr A.H. Crawford

Cllr P.I.C. Crerar
Cllr P.J. Cullum
Cllr C.P. Grattan

Cllr Mara Makunura
Cllr P.F. Rust
Cllr C.J. Stewart

NON-VOTING MEMBER

Cllr Marina Munro (Cabinet Member for Planning and Economy) (ex-officio)

STANDING DEPUTIES

Cllr Gaynor Austin
Cllr Sophia Choudhary

Enquiries regarding this agenda should be referred to Marion Young,
Democracy, Strategy and Partnerships, 01252 398827
marion.young@rushmoor.gov.uk

A G E N D A

1. **DECLARATIONS OF INTEREST – (Pages 1 - 2)**

All Members who believe they have a disclosable pecuniary interest in any matter to be considered at the meeting may not participate in any discussion or vote taken on the matter and if the interest is not registered it must be disclosed to the meeting. In addition, Members are required to leave the meeting while the matter is discussed.

2. **MINUTES – (Pages 3 - 10)**

To confirm the Minutes of the meeting held on 15th January, 2020 (copy attached).

3. **PLANNING APPLICATIONS – (Pages 11 - 74)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. ESPH2008 on planning applications recently submitted to the Council (copy attached).

Sections A & B of the report set out the items to be considered at future meetings and petitions received:

Item	Reference Number	Address	Recommendation
1	18/00367/OUTPP	Former Police Station, Pinehurst Avenue, Farnborough	For information
2	19/00673/FULPP	2-4 Mount Pleasant Road, Aldershot	For information

Section C of the report sets out planning applications for determination at this meeting:

Item	Pages	Reference Number	Address	Recommendation
3	17-33	20/00024/FULPP	36 Invincible Road, Farnborough	Grant
4	35-43	20/00099/FUL	21 Closeworth Road, Farnborough	Grant

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. **ESSO PIPELINE PROJECT – (Pages 75 - 76)**

To receive a verbal update from the Head of Economy, Planning and Strategic Housing on the current position with regard to the ESSO Pipeline Project.

5. **ENFORCEMENT AND POSSIBLE UNAUTHORISED DEVELOPMENT – (Pages 77 - 80)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. EPSH2010 (copy attached) which reports on cases of planning enforcement and possible unauthorised development.

6. **URGENT ACTION - BLANDFORD HOUSE AND MALTA BARRACKS, SHOE LANE, ALDERSHOT – (Pages 81 - 84)**

To receive the Head of Economy, Planning and Strategic Housing's Report No. EPSH2011 (copy attached) on the extension of time for completion of a satisfactory s106 Planning Obligation in respect of Blandford House and Malta Barracks, Shoe Lane, Aldershot.

7. **PLANNING (DEVELOPMENT MANAGEMENT) SUMMARY REPORT FOR THE QUARTER OCTOBER - DECEMBER 2019 – (Pages 85 - 90)**

To receive the Head of Economy, Planning and Strategic Housing's Report No. EPSH2012 (copy attached) which updates on Performance Indicators for the Development Management section of Planning, and the overall workload for the Section for the period 1st October to 31st December, 2019.

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

<http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement>
